

RECEIVED
CENTRAL FAX CENTER
AUG 02 2007

Atty Docket No. 020054-000211US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Bridget S. Bunner

Group Art Unit 1647

OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Bridget S. Bunner

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following documents in re Application of Peter S. Lu et al., Application No. 10/663,538, filed September 15, 2003 for NUCLEIC ACID MOLECULE ENCODING A CLASP-2 TRANSMEMBRANE PROTEIN (previously CLASP PROTEINS) are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Transmittal form (1 pg.);
2. Petition for Extension of Time (1 pg.);
3. Amendment/Reply to Office Action mailed 02/02/2007 (22 pp.);
4. Exhibit A and B, as cited in the Amendment/Reply (15 pp.);
5. Declaration under 37 CFR §1.132 (3 pp.);
6. Three (3) ATCC deposit slips for microorganisms, as referenced in the 1.132 Declaration (3 pp.).

Number of pages being transmitted, including this page: 46

Dated: August 2, 2007



Lisa McDill

**PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300**

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, Eighth Floor
San Francisco, CA 94111-3834
Telephone: 650-326-2400
Fax: 650-326-2422

AUG 02 2007

PTO/SB/21 (04-07)

| | | |
|--|------------------------|--------------------|
| TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | Application Number | 10/663,538 |
| | Filing Date | September 15, 2003 |
| | First Named Inventor | Lu, Peter S. |
| | Art Unit | 1647 |
| | Examiner Name | Bridget S. Bunner |
| | Attorney Docket Number | 020054-000211US |
| Total Number of Pages in This Submission | | |

| ENCLOSURES (Check all that apply) | | |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment/Reply (22 pp.) | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> Exhibit A and B, as referenced in the Amendment/Reply (15 pp.) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input checked="" type="checkbox"/> Declaration under 37 CFR §1.132 (3 pp.) including Three (3) ATCC deposit slips for microorganisms (3 pp.) | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter |
| <input checked="" type="checkbox"/> Extension of Time Request (1 pg.) | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| | <input type="checkbox"/> Landscape Table on CD | |
| <input type="checkbox"/> Certified Copy of Priority | Remarks | The Commissioner is authorized to charge any additional fees to Deposit |

BEST AVAILABLE COPY